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|  | United Nations | ECE/TRANS/WP.15/2017/15 | |
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**Economic Commission for Europe**

Inland Transport Committee

**Working Party on the Transport of Dangerous Goods**

**103rd session**

Geneva, 6-10 November 2017

Item 5 (a) of the provisional agenda

**Proposals for amendments to Annexes A and B of ADR:**

**Construction and approval of vehicles**

Addition to the applicable provisions in the table under 9.2.1.1

Transmitted by the Government of Switzerland[[1]](#footnote-1)\*

|  |
| --- |
| *Summary* |
| **Executive summary**: Make additions to the table under 9.2.1.1 to simplify searches for provisions applicable to vehicles. |
| **Action to be taken**: Amend the table under 9.2.1.1. |
|  |

Introduction

1. The table under 9.2.1.1 can be made still more useful if the relevant provisions of Chapters 9.3 to 9.8 are added, as follows:

Proposal

Add the following to the table under 9.2.1.1, as follows (new text in bold and underlined):

|  | | *VEHICLES* | | | | | *COMMENTS* |
| --- | --- | --- | --- | --- | --- | --- | --- |
| TECHNICAL SPECIFICATIONS | | EX/II | EX/III | AT | FL | **MEMU** |  |
| **9.2.2**  **9.3.7**  **9.7.8**  **9.8.6** | **ELECTRICAL EQUIPMENT** |  |  |  |  |  |  |
| … | | | | | | | |
| **9.2.2.6** | **Electrical connections** | Xc | X | Xb | X |  | b Applicable to vehicles first registered (or which entered into service if registration is not mandatory) after 31 March 2018. |
|  |  |  |  |  |  |  | c Applicable to motor vehicles intended to draw trailers with a maximum mass exceeding 3.5 tonnes and trailers with a maximum mass of exceeding 3.5 tonnes first registered (or which entered into service if registration is not mandatory) after 31 March 2018. |
| **9.3.7** |  | **X** | **X** |  |  |  |  |
| **9.7.8** |  | **X** | **X** |  | **X** |  |  |
| **9.8.3** |  |  |  |  |  | **X** |  |
| … | | | | | | | |
| **9.2.4**  **9.3.4.2**  **9.3.5**  **9.3.6**  **9.7.9**  **9.8.6**  **9.8.7** | **PREVENTION OF FIRE RISKS** |  |  |  |  |  |  |
| 9.2.4.3 | Fuel tanks | X | X |  | X |  |  |
| 9.2.4.4 | Engine | X | X |  | X |  |  |
| **9.7.9** |  |  | **X** |  |  |  |  |
| **9.8.7** |  |  |  |  |  | **X** |  |
| **9.3.5** |  | **X** | **X** |  |  |  |  |
| 9.2.4.5 | Exhaust system | X | X |  | X |  |  |
| **9.3.6** |  | **X** | **X** |  |  |  |  |
| … | | | | | | | |
| 9.2.4.7  **9.3.2**  **9.7.7**  **9.8.6** | Combustion heaters |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |
| 9.2.4.7.6  **9.3.2** |  | X | X |  |  |  |  |
| **9.7.7** |  | **X** | **X** |  | **X** |  |  |
| **9.8.6** |  |  |  |  |  | **X** |  |
| **9.3.4.2** | Body | **X** | **X** |  |  |  |  |

1. \* In accordance with the programme of work of the Inland Transport Committee for 2016-2017 (ECE/TRANS/2016/28/Add.1 (9.1)). [↑](#footnote-ref-1)